

# OUTSTANDING TEEN LEADER AWARD REPORT FORM

DUE IN THE EATON COUNTY MSU EXTENSION OFFICE OR EMAILED TO [GOTTJESS@MSU.EDU](mailto:GOTTJESS@MSU.EDU) BY DECEMBER 20th

Age 13 and Up

Name of 4-H Member: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_

1. List local, regional and state events you have participated in this year.

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2. List local, regional and state events you have participated in in previous years.

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3. What do you feel was your most rewarding experience in 4-H?

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4. Describe your participation within your club and county program.

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5. Describe your involvement in county programs.

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6. Why do you feel you are an Outstanding Tean Leader?

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Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_